

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 4/30/2018)

See Public Reporting Statement and Instructions on back

| Locality | | Unit Type | | | | | Date (mm/dd/yyyy) |
|-----------------------|-------------------|--|-------|--------|--------|--------|-------------------|
| Montgomery County, OH | | Duplex & Two/Three Family (Semi-Detached)* | | | | | 01/01/2019 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | | 30 | 39 | 49 | 57 | 65 |
| | b. Bottle Gas | | 112 | 148 | 184 | 216 | 246 |
| | c. Oil / Electric | | 98/39 | 129/52 | 161/65 | 189/76 | 214/86 |
| | d. Coal / Other | | - | - | - | - | - |
| Cooking | a. Natural Gas | | 5 | 6 | 8 | 9 | 10 |
| | b. Bottle Gas | | 17 | 23 | 29 | 36 | 39 |
| | c. Oil / Electric | | 9 | 12 | 14 | 18 | 19 |
| | d. Coal / Other | | - | - | - | - | - |
| Other Electric | | | 30 | 40 | 49 | 61 | 66 |
| Air Conditioning | | | 8 | 11 | 14 | 17 | 19 |
| Water Heating | a. Natural Gas | | 6 | 8 | 9 | 12 | 13 |
| | b. Bottle Gas | | 22 | 29 | 36 | 44 | 48 |
| | c. Oil / Electric | | 18/11 | 23/15 | 29/18 | 36/23 | 39/24 |
| | d. Coal / Other | | - | - | - | - | - |
| Water | | | 26 | 32 | 38 | 41 | 53 |
| Sewer | | | 35 | 42 | 49 | 60 | 67 |
| Trash Collection | | | 13 | 13 | 13 | 13 | 13 |
| Range/Microwave | | | 8 | 8 | 8 | 8 | 8 |
| Refrigerator | | | 8 | 8 | 8 | 8 | 8 |
| Other -- specify | | | | | | | |

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

| | | |
|--------------------|--------------------|----------------|
| Name of Family | Utility or Service | per month cost |
| | Heating | \$ |
| | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Refrigerator | | |
| Address of Unit | Other | |
| | Total | \$ |
| Number of Bedrooms | | |

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| | | |
|--|---|--|
| Locality Montgomery County, OH | Unit Type High Rise (High Rise with Elevator) | Date (mm/dd/yyyy) 01/01/2019 |
|--|---|--|

| Utility or Service | Monthly Dollar Allowances | | | | | |
|--------------------|---------------------------|------|------|------|------|------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 22 | 27 | 32 | 36 | 46 |
| | b. Bottle Gas | - | - | - | - | - |
| | c. Oil / Electric | 28 | 34 | 43 | 53 | 62 |
| | d. Coal / Other | - | - | - | - | - |
| Cooking | a. Natural Gas | 5 | 6 | 8 | 9 | 10 |
| | b. Bottle Gas | - | - | - | - | - |
| | c. Oil / Electric | 9 | 12 | 14 | 18 | 19 |
| | d. Coal / Other | - | - | - | - | - |
| Other Electric | | 30 | 40 | 49 | 61 | 66 |
| Air Conditioning | | 8 | 13 | 16 | 19 | 22 |
| Water Heating | a. Natural Gas | 6 | 8 | 9 | 12 | 13 |
| | b. Bottle Gas | - | - | - | - | - |
| | c. Oil / Electric | 11 | 15 | 18 | 23 | 24 |
| | d. Coal / Other | - | - | - | - | - |
| Water | | 29 | 30 | 38 | 42 | 48 |
| Sewer | | 24 | 40 | 49 | 55 | 62 |
| Trash Collection | | - | - | - | - | - |
| Range/Microwave | | 8 | 8 | 8 | 8 | 8 |
| Refrigerator | | 8 | 8 | 8 | 8 | 8 |
| Other -- specify | | | | | | |

| | | | |
|--|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | Utility or Service | per month cost |
| Name of Family Address of Unit Number of Bedrooms | | Heating | \$ |
| | | Cooking | |
| | | Other Electric | |
| | | Air Conditioning | |
| | | Water Heating | |
| | | Water | |
| | | Sewer | |
| | | Trash Collection | |
| | | Range/Microwave | |
| | | Refrigerator | |
| | | Other | |
| | | Total | \$ |

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| | | |
|--|--------------------------|---------------------------------|
| Locality Montgomery County, OH | Unit Type Mobile Home | Date (mm/dd/yyyy) 01/01/2019 |
|--|--------------------------|---------------------------------|

| Utility or Service | Monthly Dollar Allowances | | | | | |
|--------------------|---------------------------|-------|-------|--------|--------|------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 23 | 41 | 52 | 58 | |
| | b. Bottle Gas | 87 | 113 | 145 | 181 | |
| | c. Oil / Electric | 76/31 | 98/40 | 126/51 | 158/64 | |
| | d. Coal / Other | - | - | - | - | |
| Cooking | a. Natural Gas | 5 | 6 | 8 | 9 | |
| | b. Bottle Gas | 17 | 6 | 29 | 36 | |
| | c. Oil / Electric | 9 | 12 | 14 | 18 | |
| | d. Coal / Other | - | - | - | - | |
| Other Electric | | 30 | 40 | 49 | 61 | |
| Air Conditioning | | 12 | 17 | 21 | 31 | |
| Water Heating | a. Natural Gas | 6 | 8 | 9 | 12 | |
| | b. Bottle Gas | 22 | 29 | 36 | 44 | |
| | c. Oil / Electric | 18/11 | 23/15 | 29/18 | 36/23 | |
| | d. Coal / Other | - | - | - | - | |
| Water | | 26 | 32 | 38 | 42 | |
| Sewer | | 35 | 42 | 49 | 55 | |
| Trash Collection | | 13 | 13 | 13 | 13 | |
| Range/Microwave | | 8 | 8 | 8 | 8 | |
| Refrigerator | | 8 | 8 | 8 | 8 | |
| Other -- specify | | | | | | |

| | | | |
|--|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | Utility or Service | per month cost |
| Name of Family Address of Unit Number of Bedrooms | | Heating | \$ |
| | | Cooking | |
| | | Other Electric | |
| | | Air Conditioning | |
| | | Water Heating | |
| | | Water | |
| | | Sewer | |
| | | Trash Collection | |
| | | Range/Microwave | |
| | | Refrigerator | |
| | | Other | |
| | | Total | \$ |

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| | | |
|---|---|---------------------------------|
| Locality <h2 style="text-align: center; margin: 0;">Montgomery County, OH</h2> | Unit Type Multi-Family, Apt Complex (Low Rise) | Date (mm/dd/yyyy) 01/01/2019 |
|---|---|---------------------------------|

| Utility or Service | Monthly Dollar Allowances | | | | | |
|--------------------|---------------------------|-------|--------|--------|--------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 27 | 36 | 45 | 54 | 62 |
| | b. Bottle Gas | 102 | 136 | 168 | 202 | 232 |
| | c. Oil / Electric | 89/36 | 119/48 | 147/59 | 177/54 | 203/62 |
| | d. Coal / Other | - | - | - | - | - |
| Cooking | a. Natural Gas | 5 | 6 | 8 | 9 | 10 |
| | b. Bottle Gas | 17 | 23 | 29 | 36 | 39 |
| | c. Oil / Electric | 9 | 12 | 14 | 18 | 19 |
| | d. Coal / Other | - | - | - | - | - |
| Other Electric | | 30 | 40 | 49 | 61 | 66 |
| Air Conditioning | | 8 | 13 | 16 | 19 | 17 |
| Water Heating | a. Natural Gas | 6 | 8 | 9 | 12 | 13 |
| | b. Bottle Gas | 22 | 29 | 36 | 44 | 48 |
| | c. Oil / Electric | 18/15 | 23/18 | 29/18 | 36/23 | 39/24 |
| | d. Coal / Other | - | - | - | - | - |
| Water | | 29 | 30 | 38 | 42 | 48 |
| Sewer | | 24 | 40 | 49 | 55 | 62 |
| Trash Collection | | 13 | 13 | 13 | 13 | 13 |
| Range/Microwave | | 8 | 8 | 8 | 8 | 8 |
| Refrigerator | | 8 | 8 | 8 | 8 | 8 |
| Other -- specify | | | | | | |

| | | | |
|--|--|--------------------|-----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | Utility or Service | per month cost |
| Name of Family _____ Address of Unit _____ Number of Bedrooms _____ | | Heating | \$ _____ |
| | | Cooking | _____ |
| | | Other Electric | _____ |
| | | Air Conditioning | _____ |
| | | Water Heating | _____ |
| | | Water | _____ |
| | | Sewer | _____ |
| | | Trash Collection | _____ |
| | | Range/Microwave | _____ |
| | | Refrigerator | _____ |
| | | Other | _____ |
| | | Total | \$ _____ |

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| | | |
|--|---|---------------------------------|
| Locality Montgomery County, OH | Unit Type Row House/Garden Apt (Row House/Townhouse) | Date (mm/dd/yyyy) 01/01/2019 |
|--|---|---------------------------------|

| Utility or Service | Monthly Dollar Allowances | | | | | |
|--------------------|---------------------------|-------|--------|--------|--------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 25 | 35 | 43 | 52 | 61 |
| | b. Bottle Gas | 96 | 130 | 162 | 196 | 228 |
| | c. Oil / Electric | 84/34 | 113/46 | 141/57 | 171/69 | 199/80 |
| | d. Coal / Other | - | - | - | - | - |
| Cooking | a. Natural Gas | 5 | 6 | 8 | 9 | 10 |
| | b. Bottle Gas | 17 | 23 | 29 | 36 | 39 |
| | c. Oil / Electric | 11 | 15 | 18 | 23 | 24 |
| | d. Coal / Other | - | - | - | - | - |
| Other Electric | | 30 | 40 | 49 | 61 | 66 |
| Air Conditioning | | 11 | 11 | 18 | 21 | 24 |
| Water Heating | a. Natural Gas | 6 | 8 | 9 | 12 | 13 |
| | b. Bottle Gas | 22 | 29 | 36 | 44 | 48 |
| | c. Oil / Electric | 18/11 | 23/15 | 29/18 | 36/23 | 39/24 |
| | d. Coal / Other | - | - | - | - | - |
| Water | | 24 | 34 | 38 | 42 | 48 |
| Sewer | | 33 | 28 | 49 | 55 | 62 |
| Trash Collection | | 13 | 13 | 13 | 13 | 13 |
| Range/Microwave | | 8 | 8 | 8 | 8 | 8 |
| Refrigerator | | 8 | 8 | 8 | 8 | 8 |
| Other -- specify | | | | | | |

| | | | |
|--|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | Utility or Service | per month cost |
| Name of Family Address of Unit Number of Bedrooms | | Heating | \$ |
| | | Cooking | |
| | | Other Electric | |
| | | Air Conditioning | |
| | | Water Heating | |
| | | Water | |
| | | Sewer | |
| | | Trash Collection | |
| | | Range/Microwave | |
| | | Refrigerator | |
| | | Other | |
| | | Total | \$ |

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| Locality | | Unit Type | | | | | Date (mm/dd/yyyy) |
|-----------------------|-------------------|---------------------------|--------|--------|--------|--------|-------------------|
| Montgomery County, OH | | Single-Family Dwelling | | | | | 01/01/2019 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | | 34 | 41 | 52 | 58 | 68 |
| | b. Bottle Gas | | 129 | 154 | 194 | 219 | 255 |
| | c. Oil / Electric | | 112/45 | 134/54 | 169/68 | 191/77 | 223/90 |
| | d. Coal / Other | | - | - | - | - | - |
| Cooking | a. Natural Gas | | 5 | 6 | 8 | 9 | 10 |
| | b. Bottle Gas | | 17 | 23 | 29 | 36 | 39 |
| | c. Oil / Electric | | 9 | 12 | 14 | 18 | 19 |
| | d. Coal / Other | | - | - | - | - | - |
| Other Electric | | | 30 | 40 | 49 | 61 | 66 |
| Air Conditioning | | | 15 | 20 | 24 | 29 | 32 |
| Water Heating | a. Natural Gas | | 6 | 8 | 9 | 12 | 13 |
| | b. Bottle Gas | | 22 | 29 | 36 | 44 | 48 |
| | c. Oil / Electric | | 18/11 | 23/15 | 29/18 | 36/23 | 39/24 |
| | d. Coal / Other | | - | - | - | - | - |
| Water | | | 26 | 32 | 38 | 47 | 53 |
| Sewer | | | 35 | 42 | 49 | 60 | 67 |
| Trash Collection | | | 13 | 13 | 13 | 13 | 13 |
| Range/Microwave | | | 8 | 8 | 8 | 8 | 8 |
| Refrigerator | | | 8 | 8 | 8 | 8 | 8 |
| Other -- specify | | | | | | | |

Actual Family Allowances To be used by the family to compute allowance.

Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |